

## TAYLOR & AUST, P.C.

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### FACSIMILE COVER LETTER

To: Dao Linda Phan, Group Art Unit 3662 (703-872-9327)

Company: USPTO

From: Todd T. Taylor

RE: U.S. Patent Application Serial No. 10/758,616  
Title: DGPS ANIMAL CONTAINMENT SYSTEM  
Our Ref.: IPP0103.US

#### Comments:

Total number of pages, including cover letter: 9

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## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of )  
 Scott E. Maddox ) Group: 3662  
 Serial No.: 10/758,616 )  
 Filed: January 14, 2004 )  
 Title: DGPS ANIMAL CONTAINMENT SYSTEM) Examiner: Dao Linda Phan

AMENDMENT TRANSMITTAL SHEET

MS Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

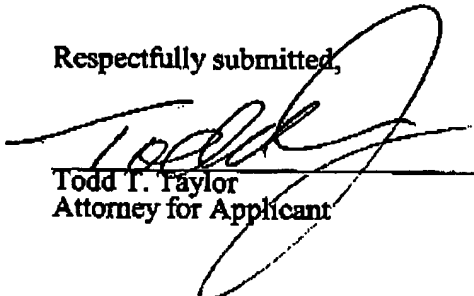
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as follows:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15	MINUS	20	0	x \$ 9 x \$18	0.00
INDEPENDENT CLAIMS	2	MINUS	3	0	x \$43 x \$86	0.00
FEE FOR MULTIPLE CLAIMS \$130/\$260						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- [ ] A check in the amount of \$\_\_ is enclosed to cover the additional fees. (Check \*)  
 [ ] A check in the amount of \$\_\_ to cover the Extension fee for response within the \* (\*) month is enclosed.  
 [ ] Applicants authorize the additional fees in the amount of \$\_\_ be charged to Deposit Account No. 20-0095, TAYLOR & AUST, P.C.

Respectfully submitted,

  
 Todd T. Taylor  
 Attorney for Applicant

Enc: Return Postcard

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PATENT  
Reply under 37 CFR 1.116  
EXPEDITED PROCEDURE  
Group 3662

THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Scott E. Maddox ) Group: 3662  
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Title: DGPS ANIMAL CONTAINMENT SYSTEM) Examiner: Dao Linda Phan

AMENDMENT

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Final Office Action dated November 4, 2004, Applicant hereby submits the following Amendment.

The following sections are included herewith:

- Amendment(s) To The Claims
- Remarks

IPP0103.US